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## BIB DATA SHEET

CONFIRMATION NO. 5323

|   |   |  |   |  |                               |                                    |
|---|---|--|---|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>08/940,815  | <b>FILING or 371(c)<br/>DATE</b><br>09/30/1997<br><b>RULE</b>   | <b>CLASS</b><br>156                          | <b>GROUP ART UNIT</b><br>1791   | <b>ATTORNEY DOCKET<br/>NO.</b><br>29617/PM421A |                               |                                    |
| <b>APPLICANTS</b><br>CHRISTOPHER J. STEVENS, READING, EN, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a REI of 08/192,471 02/07/1994 PAT 5,393,368<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 9302589 02/10/1993<br>UNITED KINGDOM 9310715 05/25/1993<br>UNITED KINGDOM 9401594 01/27/1994<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |   |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b><br>EN   | <b>SHEETS<br/>DRAWINGS</b><br>6                | <b>TOTAL<br/>CLAIMS</b><br>21 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| Verified and<br>Acknowledged  | /WILLIAM A<br>KRYNSKI/<br>Examiner's Signature  | Initials                                     |   |  |                               |                                    |
| <b>ADDRESS</b><br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES  |   |  |   |  |                               |                                    |
| <b>TITLE</b><br>CORRECTION TAPE DISPENSER   |   |  |   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1570  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                               |                                    |